

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

<b>1. Full Name and Address of Candidate</b> Johnny L. Duncan 309 1/2 S. 3 <sup>rd</sup> St. Amite, LA 70422	<b>2. Office Sought</b> (Include title of office as well as parish, city, town and/or election district.) Sheriff Tangipahoa Parish
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**OFFICE USE ONLY**  

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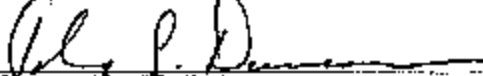
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<b>3. Date of Primary</b> <u>Oct. 4, 2003</u> This report covers from <u>Sep 15, 2003</u> through <u>Oct 26, 2003</u>								
<b>4. Type of Report:</b> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input checked="" type="checkbox"/> 10th day prior to general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input type="checkbox"/> 30th day prior to primary</td> <td><input type="checkbox"/> Annual (future election)</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to primary</td> <td><input type="checkbox"/> Supplemental (past election)</td> </tr> </table>	<input type="checkbox"/> 180th day prior to primary	<input checked="" type="checkbox"/> 10th day prior to general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)
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<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)							
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)							

<b>5. FINAL REPORT if:</b> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Unopposed
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<b>6. a. Name of Person Preparing Report</b> <u>Johnny Duncan</u> <b>b. Daytime Telephone</b> <u>(985) 748-4956</u>
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**7. I DO HEREBY CERTIFY**, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

  
 Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)  
(985) 748-4956  
Daytime Telephone

Sworn to and subscribed before me this 14 day of October  
 at Amite, La.  
 (City) (State)  
  
 NOTARY PUBLIC

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**  
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees. If any (use additional sheets if necessary).

ELECTION COMMISSION  
 CAMPAIGN FINANCE  
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